

Shurt Tille Catalogue No 10185

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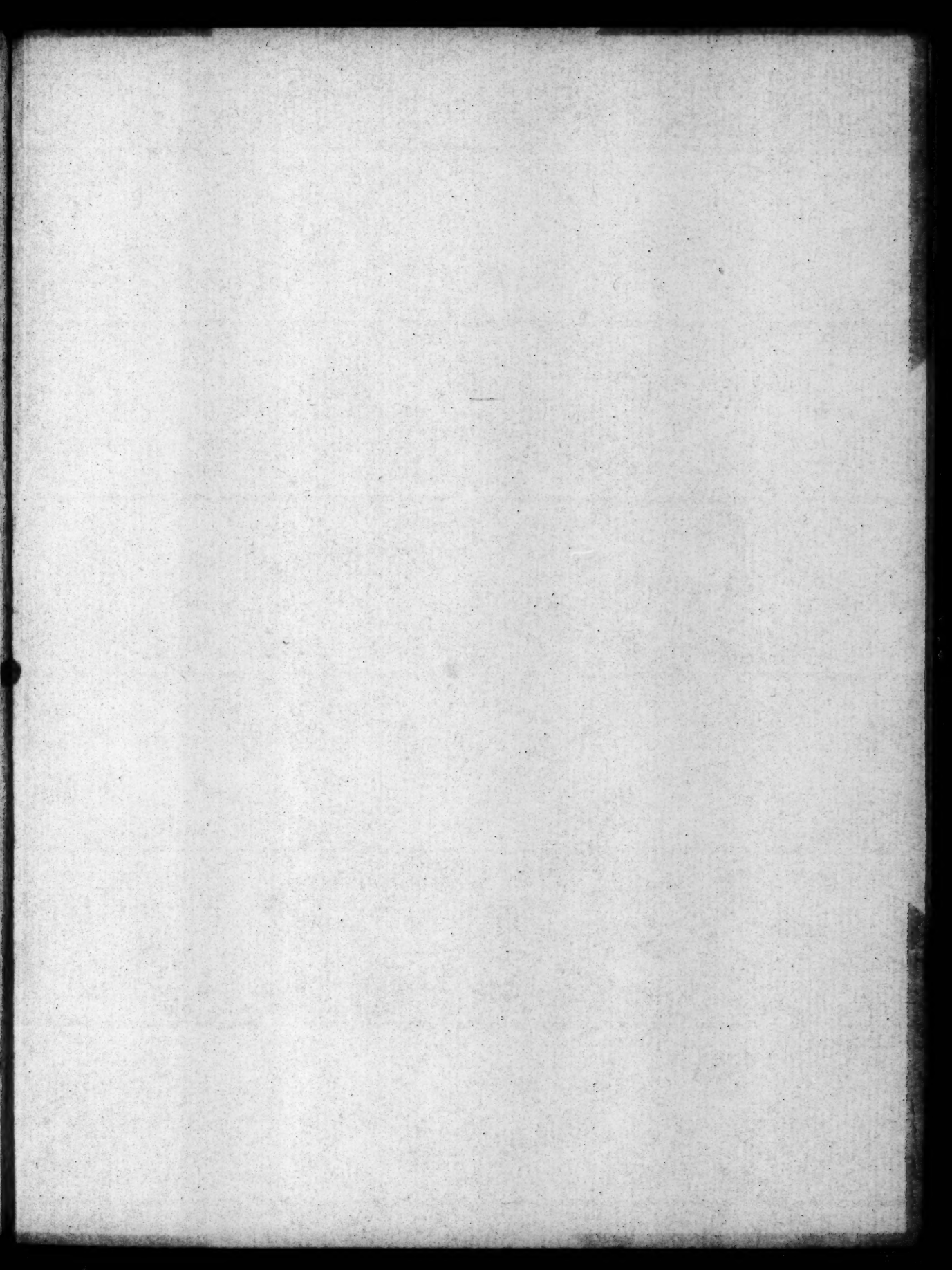


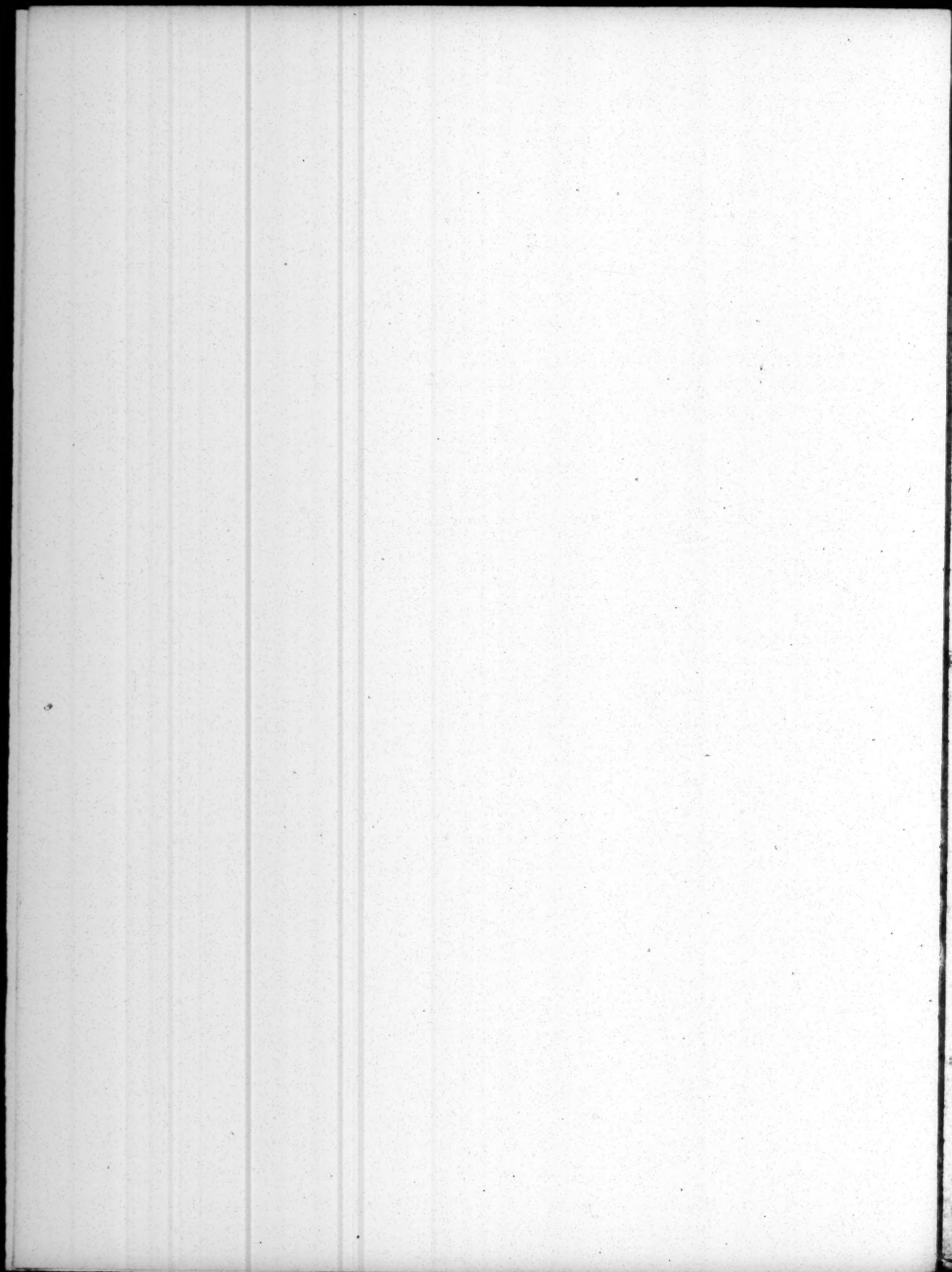
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^D
ARTICLES

TO BE

INQVIERED OF,

**Thoroughout the Diocesse of
CHICHESTER,**

**In the first Visitation of the R^d. Reve-
rend Father in GOD,**

BRIAN DUPPA,

Bishop of that Diocesse.

Anno DOMINI 1638.

Anno Consecrationis sue primo.



LONDON,

Printed by Richard Badger. 1638.



*The forme of the Oath to be ministred to the
Church-wardens and Side-men.*

YOU shall sweare that you, and every of you, shall duly consider and diligently inquire of all and every of these Articles given you in charge, and that without affection, malice, favour, feare of displeasure, or hope of gaine or reward, you shall present all and every such person that now is, or of late was abiding or inhabiting within your Parish, who hath committed, or is suspected to have committed any offence, or made any default mentioned in these or any of these Articles, wherein you shall deale uprightly, fully, plainely and truly, neither presenting, nor sparing to present any contrary to truth, having God before your eyes, with an earnest zeal to maintaine truth, and to suppress finne and errour: So God you helpe, and the holy Contents of this Booke.





Articles concerning consecrated places, Churches, Church-yards, Chappels of ease.

What Church haue you for Diuine Seruice? what Chappels of ease belonging to them? is any part of such Church or Chappell demolished or put to any profane vse?

2 In what Repaire is your Church and Chappels, and euery part of them? are the wals & roose firme? the windowes fairely glazed and vnbroken? the floores decently paved?

3 What kind of couering hath the Church or Chappell, is it of lead, or tiles? or how else defended from the weather? Hath lead bene taken from any part of it, and slats, tiles, or something else used in the place of it? if so, by whom?

4 Is your steeple furnished with Bels, or haue any of them bene taken downe, or sold away?

5 Is your Church swept and cleansed, at least once a weeke? the wals whitened, the windowes and roose kept cleane from cobwebs, the doores kept lock'd, the portall not made a lodging for beggers?

6 What galleries or scaffolds haue you in your Church, or to what vse? whether there be not conueniency of roome for the Parishioners to be present at Sermons, or diuine Seruice without them?

7 In what manner are your Pewes built? are they decent and uniforme? are not some so much higher than others, as may hinder their neighbours in hearing diuine Seruice?

8 Is your Chancell seuered with a Partition from the body of the Church, is it decently kept, not encombr'd with pewes or any other lumber?

9 What quantity of ground haue you consecrated for a place of Buriall? how is it fenced or mounded? hath there bene encroachment made vpon any part of it?

10 Is the Church-yard kept cleane from feeding and dunging of cattell? especially from swine rooting by the graues of dead bodies? or what other nufances are there from any houses that abutt vpon it?

11 Haue there bene kept in the Church, Chappell, or Church-yard, any Playes, Feasts, Suppers, Church-ales, temporall Courts, or Lett Lay-
Turies, Gusters, meeting for rates, taxations, leuites, especially at the Communion Table by the Parishioners?

Of Church Ornaments, Vtensils, Possessions.

HAue you a strong Chest or Boxe for almes for the poore, with three locks and keyes, one for the Rector, or Vicar, the other for the Church-wardens?

2 What Font haue you for the Sacrament of Baptisme, of what materials is it made, where placed, whether towards the entrance of the Church or no, is it fixt or moueable, is it decently couered, cleanly kept, or is there any Bason, or vessel bled instead of it?

3 Haue you a conuenient pew for him that officiates to read diuine Service in, a Bible of the largest Volume, a Common Prayer Booke in folio, the Bookes of Homilies allowed by Authority, a faire Surplice or two to be used by the Minister and him that shall assist him in the administration of the Sacrament?

4 Haue you a Pulpit so conueniently placed, as the Auditory may best heare? is it decently made and accommodated with a faire cloth and cushion?

5 Haue you a Register Booke in parchment for Christnings, Weddings, Burials, is the same kept in all points according to the Canons, is a true transcript thereof brought in yearely into the Bishops Registry within a moneth after our Lady day in March?

6 Is your Communion Table, or Altar, strong, faire, and decent? is it set according to the practise of the ancient Church, vpon an ascent at the East end of the Chancell, with the ends of it North and South? is it compassed in with an handsome Raile to keepe it from profanation, according to an Order made in the Metropolitall Visitation?

7 What coverings haue you for the holy Table? haue you one of silke or some good stufte to couer it at all times, another of faire clean linnen for the time of celebration of the Sacrament?

8 Haue you a faire Communion Cup and Flagon, with a dish for the Bread, of what metall are they, pewter, tin, or siluer?

9 Are the ten Commandements set vpon the East end of your Church or Chappell, where the people may best see to read them, with other well chosen sentences of Scripture vpon the walls?

10 Haue any ancient monuments in your Church bene defaced, the Masse pull'd off, the stones taken away, or the Inscriptions rased, as also what Historicall representations in windowes haue bene defaced or broken?

11 Is there a dwelling house and Glebe belonging to the Parsonage or Vicarage? Is the House kept in good repaire, with all barnes, stables, out-houses belonging to it? Is there an exact Terrier made of all the Glebe lands, meadowes, gardens, orchards, houses, stocks, tenements, pensions or portions of tithes belonging to it? Is this Terrier made in parchment, and returned into the Bishops Registry?

12 What timber trees grow in the Church-yard, or vpon the Glebe? hath any been sell'd, or by whom?

Concerning the Clergie.

Is your Minister a Parson, Vicar, or Curate? or haue you besides him any Preacher or Lecturer? and how authoriz'd?

2 If Parson or Vicar, doth he reside vpon his Benefice? If not, what reliefe doth he giue to the poore? how long in the yeare is he absent? how dispensed withall? by whom is the place supplied?

3 If he be a Curate, is he allowed by the Bishop vnder his hand and seale? hath he an honest and sufficient salary? or doth he serue more than one Church or Chappell in one day?

4 Is your Minister of honest, sober, exemplary life? a maintainer and procurer of peace among those that are committed to his charge? or doth he giue any iust scandall or offence by haunting of Tauerne, Innes, Ale-houses, by vsing vnlawfull games, frequenting of loose debauched company, or by going any other irregular way which may be a staine to his profession, and is punishable by the censures of the Church?

5 Doth your Minister or Curate vse such decent and comely apparell, as becommeth the gravity of his calling, and may distinguish him from the Laity? or doth he weare long haire, deepe ruffes, falling bands down to his shoulders, or any other vnseemly garments not proper to his Ministry?

6 Doth your Minister vse such seruile bodily labour as is not fit for one set apart by Imposition of Hands for diuine Employments? Is hee a defamed Wurer or Broker, a Chopper of Church-Livings,

a trader in faires or Markets, doth he idly vague by and dooone, a fault so often censured in ancient Councels: or doth he any way els so entangle himselfe in secular affaires, as to neglect the duties of his calling?

7 Is your Minister so zealous of the good of his flocke, as diligently to labour the reclaiming of Recusants of all sorts within their Charge, whether they be such as with perill of their soules superstitiously adhere to the Church of Rome, or such in the other extreme, who hauing puerly relinquish'd our Communion, finde nothing to adhere to but their owne priuate fancies?

8 Is diuine Seruice orderly perform'd in your Church by your Minister or Curate vpon appointed times as the Booke of Common Prayer prescribeth, without any kind of alteration, addition, or omission? particularly doth he read the Letany on Wednesdaies and Fridaies?

9 Is he entirely conformable to all Orders, Rites, Ceremonies of the Church, or vsing them onely for a shew, doth he priuately or publikely speak any thing in derogation of them?

10 Doth he in celebration of diuine Seruice vse such vestments as are enioyned by authority, doth he constantly in performing that Duty weare a Surplice, and an Hood (if he be a Graduate) sutable to his degree?

11 Doth he before his Sermon vse such forme of Prayers as is prescribed by the Ecclesiasticall Canon, for the prevention of the indiscreet flying out of some in their extemporary Prayers?

12 Doth he preach in such a solempne habit as becomes him, in a long Gowne and Caslock, not in a riding or ambulatory Cloake?

13 Doth he in his Sermons preach Christ, and him crucified, abstaining from those high points of speculation which haue in seuerall Ages rais'd combustion in Christian Churches; and therefore to preserve peace among vs, forbidden by his sacred Maiestie in his late Declaration?

14 Doth he sometimes take occasion in his Sermons to teach obedience to the King as supreme, to all Magistrates substituted vnder him, to all Lawes of the State, all Canons and Constitutions of the Church, which being lawfully enioyn'd, we are to obey, not onely for feare, but for conscience sake?

15 Hath your Minister at any time reueal'd the Confession of any made to him in secret, contrary to the 113. Canon, and so hath brought a scandall vpon that ancient Remedy of sinne and sinners?

16 Doth he at any time from the Pulpit point out particular men, damning some and sauing others; and in his inuectiues against vice doth he fall from the generall, and particularly designe such as hee thinkes delinquents?

17 Doth your Preacher or Lecturer read diuine Seruice before his Sermon

Sermon or Lecture: doth he besides twice a yeare at least administer the Sacraments in his own person?

18 Doth he in Rogation weeke yearely vse the accustomed perambulation, informing his Parishioners not onely of the ciuill vse of that custome, but also of the religious, to pray to God for his blessing on the fruits of the earth, and to deprecate his anger?

19 Hath your Minister taken vpon him to appoint any publike or priuate Fasts, Prophecies, or exercises not approued by Law or publike Authority? or hath he bene present at any Conuenticle where either the Doctrine or Discipline of the Church hath bene traduced?

20 Doth he in the time of diuine Service vse due and lowly reuerence at the mention of the blessed Name of I E S U S, instructing others to doe the like, not as an adoration of the bare sound of the word, but as an humble acknowledgement that there is not either in heauen or earth any name by which we shall be saved, but that alone?

21 Is your Minister a Preacher licensed by lawfull Authority or not? if he be, hauing no lawfull impediment, doth he preach ordinarily in his Cure? if he be not, doth he procure Sermons once a moneth at least to be preached by such as are lawfully licensed?

22 Doth your Minister vpon euery Sunday when there is no Sermon, read an Homily out of the Book appointed?

23 Doth he once in the yeare vpon some Sundayes or Holidayes read ouer the Booke of Canons before Euening Prayer, that euery one may the better know what the Church requirres of them?

Of the Sacrament of Baptisme.

Doeth your Minister or Curate in their Sermons, or otherwise, or any other, teach or maintaine that Baptisme, in Gods ordinary dispensation with man is not the doore that lets vs into the Church, nor any way necessary to saluation? doth he not admonish you that are his parishioners not to deferre it beyond the accustomed time, least some suddain sicknesse should take away the infant without that seale of the new couenant?

2 Doth your Minister baptize the child at the Font the place assign'd for it, doth hee doe it in cleane pure water? Doth he take it in his armes, signe it with the signe of the Crosse, asking such Questions, and vsing such prayers as are enioyned?

3 Doth he baptize any without any Godfathers or Godmothers to answer for them? or doth he not giue to them such directions as are prescribed in the Ritvall for the education of the child in true Religion?

4 In case of necessity where the child is in danger of death, doth the Minister

Minister being sent for, refuse or delay to come to give it private Baptisme: or doth he privately baptize where there is no necessity?

5 Have any children in your parish died unbaptized, how long remained they so before they died, and by whose default was it that they were deprived of that holy Sacrament?

Of Confirmation and Catechisme preparatorie to it.

Is your Minister carefull in examining and instructing the youth and Ignorant persons of the Parish, by teaching them Principles and grounds of Christian Religion delivered in that short Catechisme, approved by the Church, and inserted in the Common Prayer Booke?

2 Doth he, according to his Masters Instructions, convert the popular afternoone Sermons on the Sunday into catechizing by Question and Answer?

3 When children by the benefit of thus catechizing are able to give an account of their faith, doth he admonish their parents to bring them to the Bishop to receive by prayer such confirmation as may strengthen them in Baptismall Grace received?

Of the Sacrament of the Lords Supper.

Is this blessed Sacrament administered in the Church every Moneth upon the first Sunday, or at least thrice in the yeare, whereof Easter to be one?

2 Is it administered in that reverend and decent manner as becomes so high a Mystery? are the words of Consecration solemnly pronounced: the Elements reverently touched and handled?

3 Doth your Minister deliver this Sacrament to any standing, or sitting, or in any other posture than upon the knee? doth he first receive it himselfe, and after deliver it to the Communicants, not in grosse, but one by one, using all the words enjoyned severally to each of them?

4 Doth he admit to this blessed Sacrament any person excommunicated, or any publike, notorious, scandalous offender, without satisfaction made unto the Church, or doth he admit any under age who are not yet able to render an account of their faith?

5 Are the names of such as intend to receive given in to the Minister over night, that he may before hand know who, and how many they are, and that the bread and wine may be proportionably prepared?

6 Is the Bread and Wine of the best sort, is a sufficient quantity of each provided? or if either faile, are the words of Consecration renewed over them before they be distributed?

Articles.
Of Marriage.

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Ake the Banes of Marriage asked thre severall times openly in the Church upon thre severall Sundaies at such time when the Church is fullest: or if not, hath there bene dispensation not onely obtained, but presented to the Minister befoze Marriage:

2 Is Marriage solemnized openly in the Church, not in priuate rooms, or chambers, at due times not prohibited, and due houres between eight and twelue in the fore-noone?

3 Doth your Minister vse in Marriage the ordinary Rites of the Church with the vsuall prayers, and blessing? and doth he performe this solemnity with a Ring, and iogning of Hands?

4 Have you a Table set vp in your Church or Chancell of the forbidden degrees, that incestuous Marriages may not haue the plea of ignorance?

5 Be there any in your Parish who are married within the degrees of affinity, or consanguinity by Law prohibited?

6 Are there any in your Parish being lawfully married who liue apart one from another without due separation by law, or who being legally diuorced keepe company with any other at bed or at board?

Of Visitation of the sick.

Is your Minister diligent in visiting the sick, especially such as being upon their death-beds, stand most in need of the worke of his Ministry? Doth he pray with them the Prayers of the Church, adding such deuotions of his owne as the necessity of the party doth require?

2 Doth he ouer-riuously and vnreasonably presse to them at that time the heavy iudgements of the Law, without intermingling such words of comfort as may set forth the mercy of God to a departing soule?

3 Doth he exhort them at that time not to let any hainous sinne lie heavy on their conscience, but to disburthen themselves of it? Doth he upon confession made, and all the signes of true repentance showane, pronounce the words of absolution prescribed by the Church?

4 Doth he excite the sick party to lay vp treasure for himselfe in heauen, by doing here charitable works, and disposing some part of his goods to the honour of him who hath giuen him all?

5 Doth he last of all seasonably administer to him the holy Sacrament of the Body and Blood of Christ, while he is yet sensible of the comforts of it, and befoze the extremity of his disease hath rendred him lesse capable?

6 In the meane time is there a passing-bell tolled, that they who are within the hearing of it, may be moued in their priuate deuotions to recom-

mend the state of the departing soule into the hands of their Redēmer, a duty which all Christians are bound to, out of a fellow feeling of their common Mortality?

Of Burials.

Hath the Minister refused to burie any dying within the bosome of the Church, being required?

2 Hath he buried any in consecrated ground who haue been murderers of themselves, or cast out of the Church by excommunication?

3 Doth he meet the corpes at the Church stile, conduct it to the Church, go before it to the graue, and using such prayers as are prescribed, commit it to the ground as becometh the body of a Christian?

4 Are so many buried in the Church or Chancell, as may occasion digging vp of dead bodies not yet fully consumed, or as may breed annoyance to the living?

5 Are the graues digged deepe enough, and is the ground broken vp covered againe with stone or brick?

Of Churching of women after child-bed.

Doth your Minister obserue the order of the Church in Churching of women? doth he do it in priuate houses when there is no vrgent necessity, or publikely in the Church?

2 Doth he goe vp into the Chancell, the woman also repairing thither, kneeling as neare the Communion Table as may be, and if there be a Communion, doth she communicate, in acknowledgement of the great blessing receined by her safe deliuey?

3 Doth the woman who is to be churched vse the ancient accustomed habit in such cases, with a white baile or kerchiefe upon her head?

Of Schoolemasters.

What Schoole haue you in your Parish? is it a free Schoole endowed? what maintenance hath it? is any part of the maintenance kept back, or otherwise imployed? if so, how, or by whom?

2 Doth any openly or priuately in your Parish, teach without Licence of the Ordinary? is he conformable to the Religion established in the Church of England? and doth he endeavour to render his schollers so?

3 Doth he to this end teach and instruct his youth in no other Catechisme than such as is allowed by authority?

4 Is there any who keep Schoole in the Chancell or Church, by which meanes that holy place is many waies profaned?

Of Physitions and Chirurgions.

What Physitions or Chirurgions haue you in your Parish? haue they been train'd by in the study of Physick or Chirurgerie? at home or abroad? and by what licence do they practise?

Of Parish Clerks and Sextons.

Hae you a fit Parish Clarke aged twenty yeares at least, of honest conversation, able to read and write, diligent in his office, seruiceable to his Minister? is he approued by the Ordinary? hath he taken his Oath as is required?

2 What wages hath your Clarke and Sexton according to the ancient Custome of the Parish? are the wages duly payed, or by whom kept back?

3 Doth your Clarke and Sexton doe their duty in keeping the Church cleane, the doores locked, or is any thing lost or spoyl'd in his Church through his default? doth he suffer any vnseasonable ringing, or any profane exercise in your Church?

4 Hath your Parish Clarke or Sexton taken vpon him to meddle with any thing aboue his office, as Churching of women, burying of the dead, or such like?

Of Church-wardens.

Are you the Church-wardens lawfully chosen according to the Canon? haue you taken your Oath for performing the duties of your place?

2 Haue any who haue bozne the same office befoze you fail'd in exhibiting their presentments to the Ordinary at the times appointed? haue they retained any of the Church goods without making a iust account? or haue they not faithfully distributed the Almes of the Church to the vse of the poore?

3 Is there decency and order kept in your Church in time of diuine Seruice? do you take notice of such as absent themselves on Sundayes, Holidayes, times of Letany? Do you diligently enquire of such as remaine in Tauerne, Innes, Ale-houses in the time of Prayers or Sermons? as also such as forbear comming to the holy Sacrament thrice in the yeare, being aboue threene yeares of age?

4 Haue you suffered any strange Preacher to preach in your Church without seeing his licence, by which you might know how he is authorized? do you note the names of such strangers as doe preach in a Booke for that purpose, and by whom they are licensed?

5 Is any Legacy with-holden being giuen to the Church or the poore, or the mending of high-waies, or otherwise by the Testators? In whose hands is it? by whom giuen? by whom with-holden?

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Articles.

6 Doth any man trouble, threaten, or reuile you for doing your duty? Hath any gone about to tempt you to leaue vnpresented any offences committed contrary to the Articles giuen you in charge, or to perswade you that you may dispense with your oathes by vsing equiuocation, mentall reservation, or double meaning in making your presentments?

7 Do you know of any thing complained of that is not yet redressed?

Concerning the Parishioners.

DO your Parishioners frequent the Church in all times of diuine Service: do they behaue themselves reuerently in that holy place, do they keepe their hats off? doe they deuoutly kneele, when the Confession, the ten Commandements, and all Prayers and Collects are read? do they stand vp at the reading of the Creeds, and the holy Gospell? and doe they vse due, and lowly reuerence, when they heare the blessed name of **J E S U S**?

2 Do all the Parishioners aboue sixtene yeares of age receiue the blessed Sacrament of the Lords Supper in your Church thrice euery yeare, whereof once at Easter: and do they all (none excepted) deuoutly kneele at the receiuing thereof?

3 Do any of the Parishioners, being admonished thereof, neglect, or refuse to send their childzen, seruants, apprentises to the Minister to be catechized on Sundayes and Holidayes at such times as are appointed? Do any so sent refuse to come, or being come, refuse to be catechized?

4 Do any of your Parish entertaine within their house any sojourner, common guest, or other persons who refuse to frequent diuine Service, or receiue the holy Communion as aforesaid: present their names, their quality, or condition.

5 What Popish Recusants are there in your Parish, or other Sectaries: how long haue they abstain'd from the diuine Service or Communion? present their names and their quality, and whether they be excommunicate, or not.

6 Whether any of the said Recusants do labour to seduce, or withdraw others from the Religion professed in the Church of England? do they instruct their families or childzen in their own errours? or haue any of them, at any time being called to it, refused to take the Oath of Allegiance?

7 Are there any in your Parish who hold or frequent priuate conuenticles: or who publikely or priuately speake against the Booke of Common Prayer, against the Rites and Ceremonies, against the Articles published and maintained by the Church of England? against the Church government vnder his Maiesty by the Hierarchy of Bishops: Are there any au-
thors,

choris, maintainers, or fauourers of heresie or schisme, or that be suspected probably to be Anabaptists, Libertines, Brownists, of the Family of Loue, or of any other heresie or schisme: present their names.

8 Are there any in your Parish who retaine, sell, utter, or disperse any Popish books or writings, or other books, writings, defamatorie libels of any Sectaries touching the Religion, State and Government either Ecclesiasticall or Ciuill of this Kingdome of England?

9 Do any of your Parishioners vsually go to any other Churches to heare diuine Seruice or Sermons, or to receiue the holy Communion? do any of them procure their children to be baptized in another Parish: or do any strangers resort to your Church to diuine Seruice, to heare Sermons, or to receiue the holy Communion?

10 Are there any in your Parish who will come to Church to heare the Sermon, but will not heare the publike Seruice appointed in the Booke of Common Prayer, making a schisme or diuision betwene the vse of publike prayer and preaching?

11 What persons within your Parish for any offence, contumacy, or crime of Ecclesiasticall cognisance doe stand excommunicate? how long haue they so stood? do they presume notwithstanding that censure to be present with you in time of diuine Seruice? and what persons do wittingly and vsually keepe them company?

12 Hath any in your Parish exercised any trade, or labour, bought or sold, or kept open shops vpon any Sunday or Holiday, by themselves or their seruants, or haue otherwise profaned the said daies by gaming, drinking or dancing in time of diuine Seruice: you are to present the names of such delinquents, with the names of the parties in whose house the offence hath bene committed.

13 Is the fift of November kept holy according to the ordinance in that behalfe, that the memozy may neuer die of the great mercy shewed to this State and Church in that wonderfull deliuerance?

14 Hath any of your Parish stricken or laid violent hands either vpon your Minister or vpon any other in your Church or Church-yard? Hath any quarrelled or giuen opprobrious speeches within those pcerincts: hath any slandered your Minister to the scandall of his vocation, or defamed any of his neighbours touching any crime of Ecclesiasticall cognisance?

15 Are there any who not being in Orders do exercise any Priestly or Ministeriall Office in the Church, Chappell, or Church-yard: or on the other side are there any who hauing taken vpon them the order of Priesthood, or Deacon, haue since relinquished the same, vsing any other kind of life?

Articles.

16 Have any of your Parish suppressed the last Will of the dead, or administered the goods of the dead without lawfull authority? Are there any goods not administered, or any Wills unproued? Faile not to present the Executors, with all others faulty therein?

17 Have any in your Parish harboured any woman unlawfully begotten with child, and suffered her to depart away before she hath bene punished for her offence.

18 Are there any in your Parish to your knowledge, or by common fame or report, which haue committed incest, adultery, or fornication, or that haue attempted or solicited the chastity of any woman, or which are reputed to be common drunkards, swearers, blasphemers, bawds? or are there any in your Parish vehemently suspected for any of these crimes?

Of Ecclesiasticall Officers.

Hath any Ecclesiasticall Judge, Substitute, or Surrogate, or any other exercising Ecclesiasticall Jurisdiction within this Diocese, or any Register, Apparator, or other Officer belonging to the Ecclesiasticall Court, exacted or taken any extraordinary or greater fees than are due and accustomed: And is the Table for the rates of all Fees set vp in their severall Courts and Offices?

2 Whether do you know, or haue you heard of any payment, composition, to, or with any Ecclesiasticall Magistrate, Judge, or Officer, for conueyance, or sparing to punish any person for any offence of Ecclesiasticall cognisance, or for suppressing or concealing of any excommunication of or against any Recusant, or any other offender in the cases aforesaid? What summes of money haue bene thus received or promised, by whom and to whom, deliuer your knowledge?

3 What number of Apparators haue you belonging to your Ecclesiasticall Courts? wherein or in what manner is your Countrey overburdened by them? what reward or fees haue Apparators taken of any persons to saue them their iourneyes to the Ecclesiasticall Court? wherein haue they caused or summoned any to appeare in the said Courts without a Presentment or Citation first had? or whether haue they threatened any to prosecute them in the said Courts, if they would not giue them some rewards, and what bribes haue they taken in that behalfe or other?

4 Hath any Apparator or any other offered to draw vp the presentments for you, and so haue made it rather a matter of forme, than any serious businesse for correcting of vice, and redressing what is amisse in the Diocese? if any hath or shall make such attempt before your presentments be drawne, you are

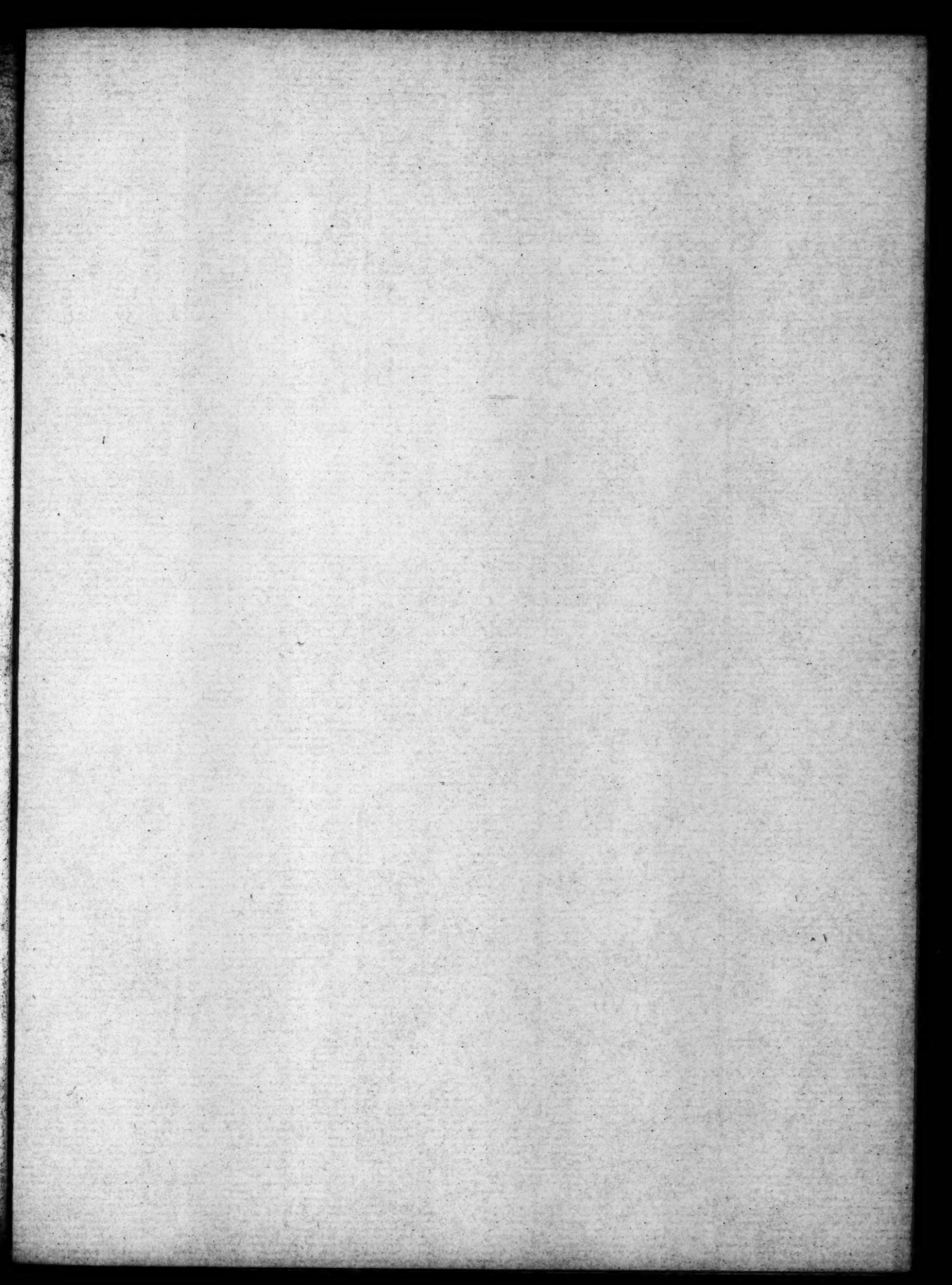
are to reueale his offence and name, that he may receiue condigne punishment for it?

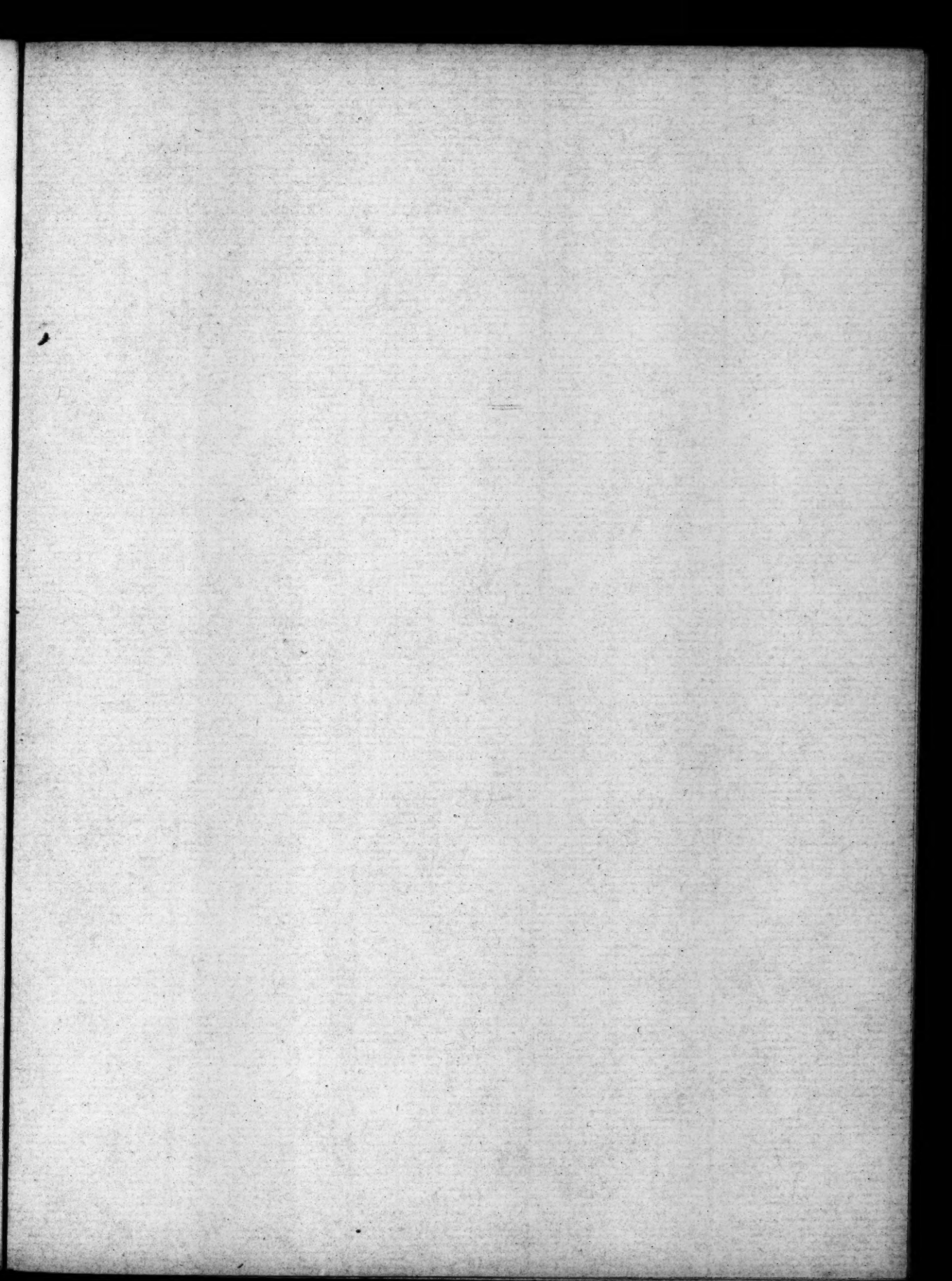
If you know of any other default or crime of Ecclesiasticall cognisance not mentioned in these Articles, you are to present the same by vertue of your Oathes.

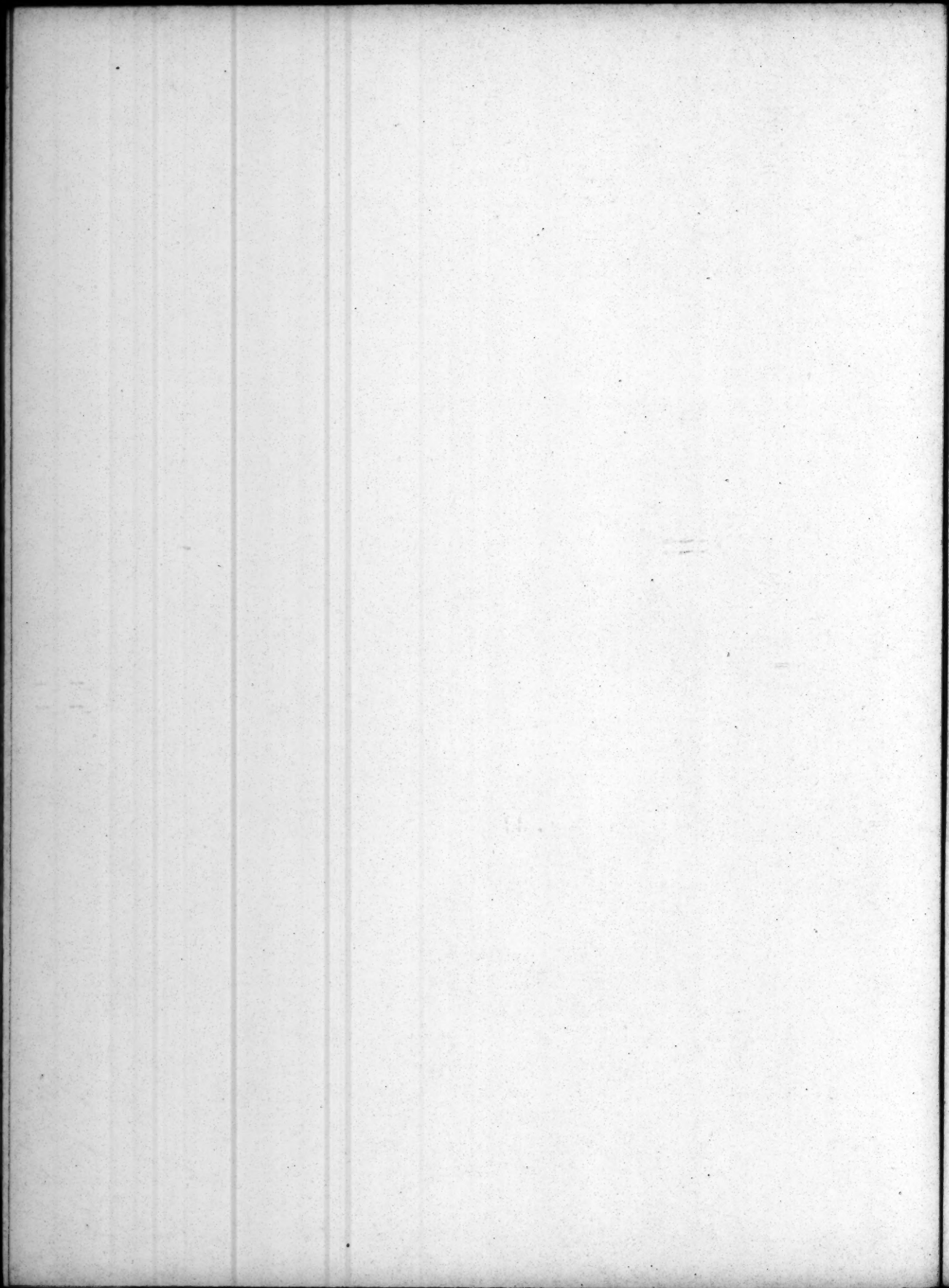
There must be a full and severall Answer made to every one of these Articles, els the presentment will be turn'd back againe, and the Church-wardens, upon discoverie that they have wilfully or fraudulently conceal'd any thing, call'd to strict account for breaking their Oath in this case.

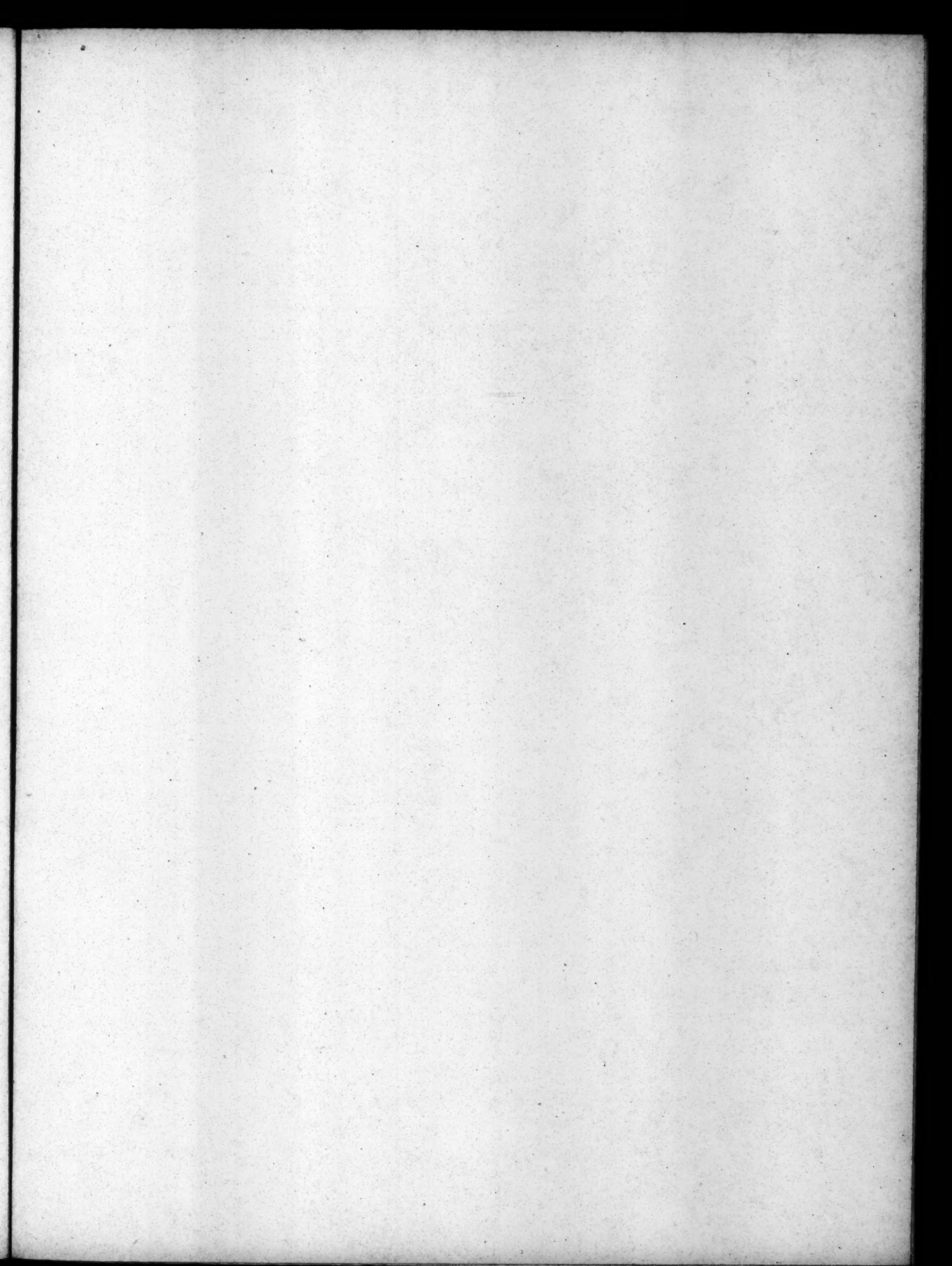
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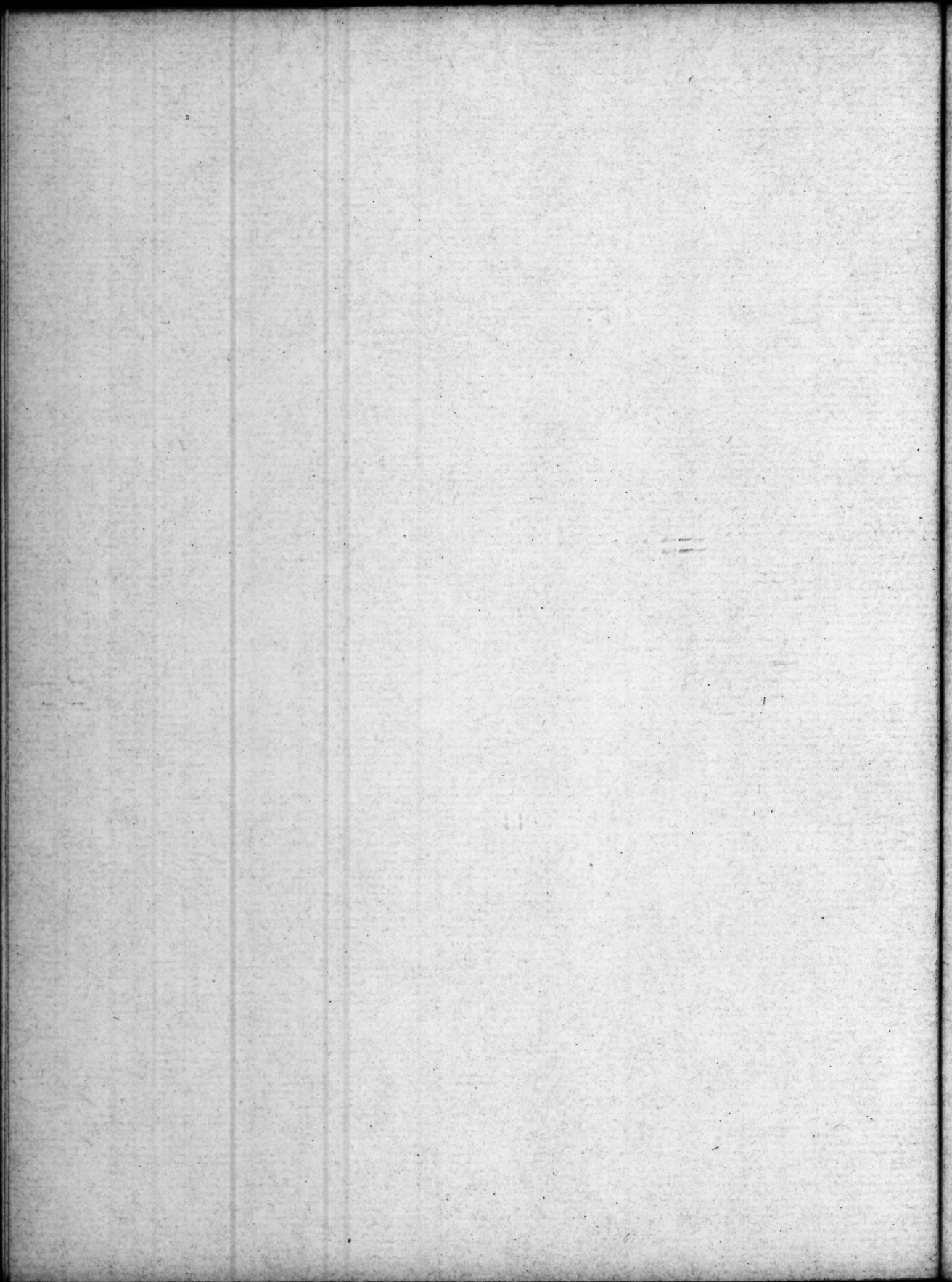
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by one of these Articles, else the
shall be back again, and the
on discovery that they have willfully or fraudu-
lently conceal'd anything, call'd to strict account
for breaking their Oath in this case.

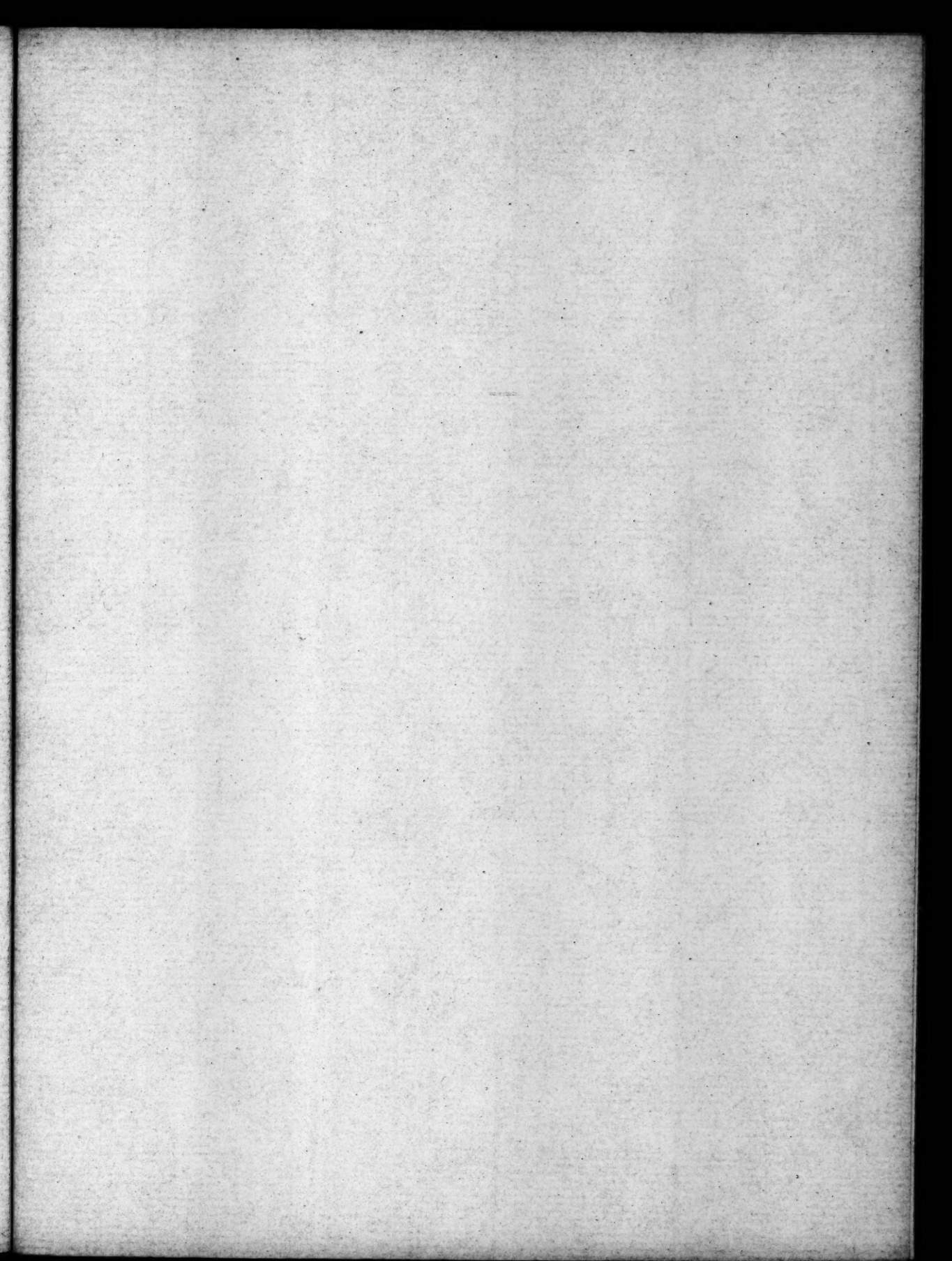


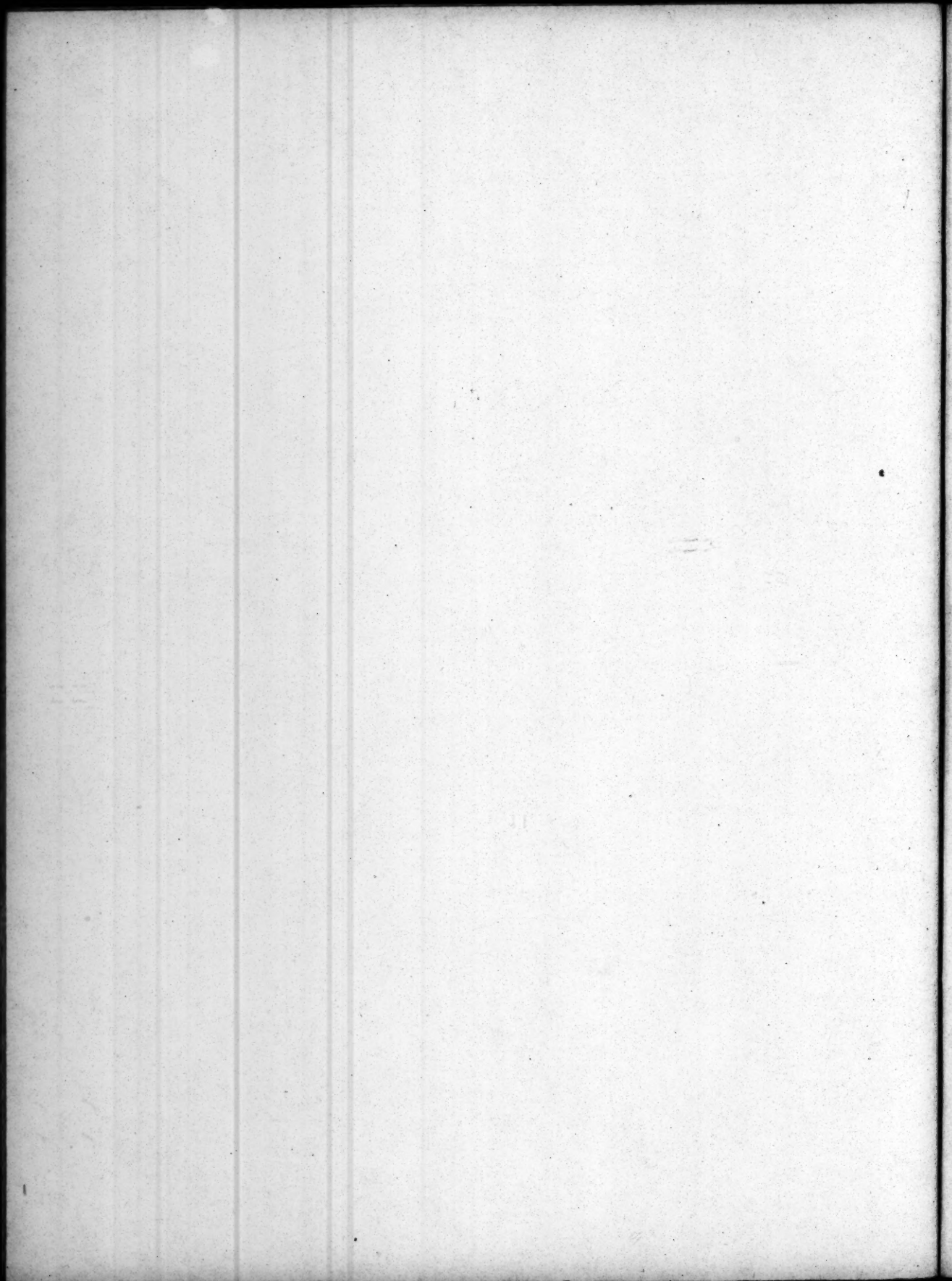


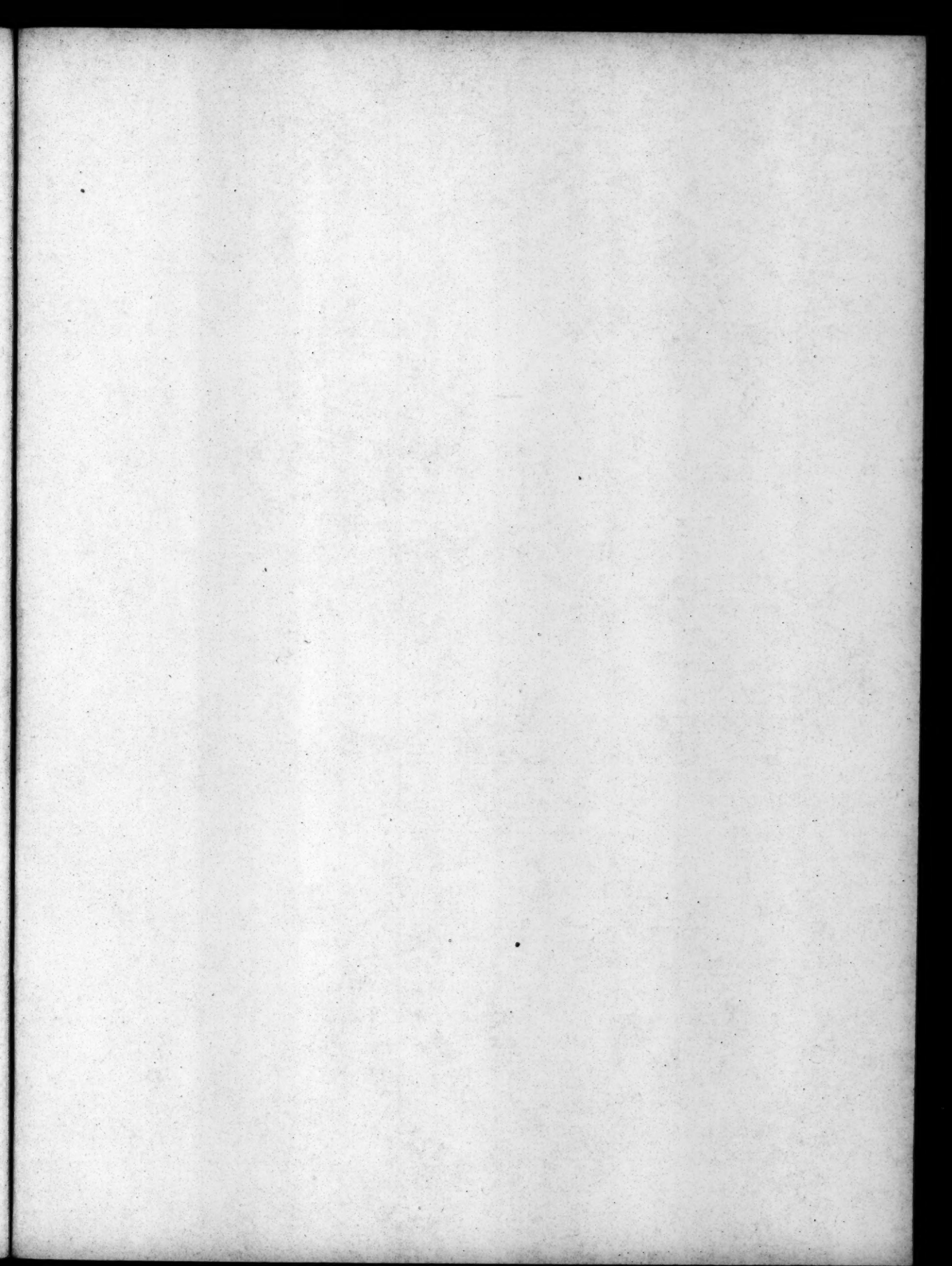


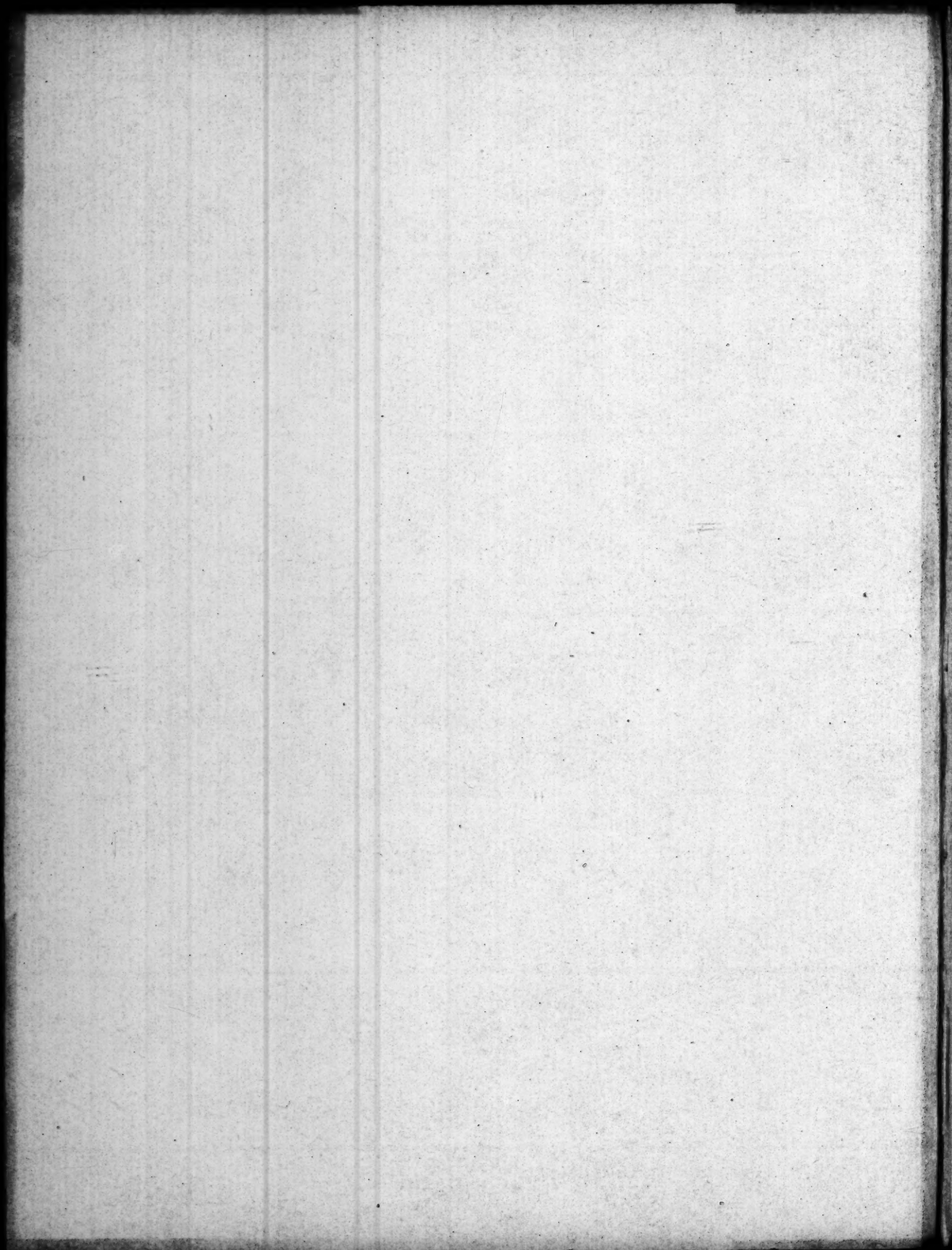












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